

AGENDA

**TOWN OF CAMPBELL
2219 BAINBRIDGE STREET**

DATE: February 14, 2023

TIME: 6:00 P.M.

Town of Campbell Office	783-0050
Johnson, Joshua-Town Chairman	797-6467
Donahue, Lee	783-7418
Health, Ed. & Welfare	
Stratman, Jason-Parks & Recreation	397-9775
Thoren, Ralph-Streets & Roads	781-8660
Brohmer, Mitch – Utility Supervisor	783-8393

WEBSITE: www.townofcampbellwi.gov

**POSTED
02/10/2023
8:15 A.M.**

- 1. Meeting Called to Order/Pledge of Allegiance**
- 2. Roll Call**
- 3. Public Comment:** *(The Town Board reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.)*
- 4. General updates on DNR water advisory. (Donahue)**
- 5. Consent Agenda:** **(All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)**
 - A. Approval of Minutes:** Regular Board Meeting 01/10/2023, Special Town Board Meeting 02/06/2023
 - B. Plan Commission Meeting Recommendations:** *None*
 - C. Payment of Bills:**
- 6. Business:** *(All items are subject to discussion and possible action unless otherwise noted)*
 - A.** Sam Bachmeier, La Crosse County Community Development Specialist, update on the Acquisition and Demolition Grant Program. *(Informational Item Only)*
 - B.** Approval of refunds due for 2022 real estate taxes. (Clerk)
 - C.** Approval of a Temporary Class “B” Retailers License for the French Island Lions Club for February 25, 2023 at the Community Center. (Clerk)
 - D.** Discussion and possible action regarding purchase of Flock Cameras for the Police Department. (Chief Stratman)
 - E.** Discussion and possible action regarding Nakomis Avenue fire well abandonment. (Chair)
 - F.** Approval of Payment Application #1 in the amount of \$7,193.32 for Nelson Plumbing & Electric for the Test Well #1 Project. (Clerk)
 - G.** Approval of Ordinance #2023-01 related to dumpsters. (Chair)
 - H.** Approval of Town policies related to civil rights, nondiscrimination, and accommodations for individuals with disabilities. (Clerk)
- 7. Adjournment of Meeting**