

****AMENDED** AGENDA**

**TOWN OF CAMPBELL
2219 BAINBRIDGE STREET**

DATE: JUNE 13, 2017

TIME: 6:00 P.M.

Town of Campbell Office	783-0050
Schaller, Terry-Town Chairman	779-0479
Brohmer, Mitch	783-8393
Health, Ed. & Welfare	
Craig, Kelsey-Parks & Recreation	769-4473
Thoren, Ralph-Streets & Roads	781-8660
Wolfert, Bob – Utility Supervisor	783-7747
WEB SITE: www.townofcampbell.com	

1. Meeting Called to Order / Pledge of Allegiance
2. Roll Call
3. Public Comment (*limit to 5 minutes per person*):

4. CONSENT AGENDA: (All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)

A. Approval of Minutes: Regular Board Meeting 05/09/2017, Board of Review (First Session) 06/06/2017

B. Plan Commission Meeting Recommendations:

1. **PETITION #04-2017** Seven Properties, LLC, N3498 Sunset Ln. La Crosse, WI 54603. Proposal to convert duplex located at 624-626 Plainview Rd. into a two unit condominium. **(Recommendation to Deny)**
2. **PETITION #05-2017** Jeffrey Reabe, 2929 N. Bayshore Dr. La Crosse, WI 54603. Petition for a Conditional Use Permit to operate a small aviation parts testing and assembly business out of a residential home at 2929 N. Bayshore Dr., zoned Rural Residential. **(Recommendation to Approve)**

C. Payment of Bills:

5. BUSINESS: (All items are subject to discussion and possible action)

- A. Tina Brenengen, 305 Church Dr., request for a third dog. (Clerk)
- B. Set dates and times for fireworks permits. (Clerk)
- C. Replacement of asphalt with concrete in Town yard waste site. (Held Over) (Brohmer)
- D. Possible removal of “No Parking” signs on Sky Harbour Dr. (Thoren)
- E. Ordinance No. 2017-2 relating to substitutes for buildings. (Brohmer)
- F. Renewal of membership in the League of Wisconsin Municipalities Local Government Storm Water Group for 2017. (Clerk)
- G. Uniform shirts for Town board members. (Brohmer)
- H. **Authorization for Campbell Fire Department to use Town attorney for legal advice. (Chair)**

6. PUBLIC COMMENT: (*limit 5 minutes per person*)

ADJOURNMENT OF MEETING: