

## AGENDA

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE:** November 9, 2022

**TIME:** 6:00 P.M.

Town of Campbell Office	783-0050
Johnson, Joshua-Town Chairman	797-6467
Donahue, Lee	783-7418
Health, Ed. & Welfare	
Stratman, Jason-Parks & Recreation	397-9775
Thoren, Ralph-Streets & Roads	781-8660
Brohmer, Mitch – Utility Supervisor	783-8393

**WEBSITE:** [www.townofcampbellwi.gov](http://www.townofcampbellwi.gov)

**POSTED  
11/07/2022  
11:30 A.M.**

- 1. Meeting Called to Order/Pledge of Allegiance**
- 2. Roll Call**
- 3. Public Comment:** *(The Town Board reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.)*
- 4. General updates on DNR water advisory. (Donahue)**
- 5. Consent Agenda:** **(All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)**
  - A. Approval of Minutes:** Regular Board Meeting 10/11/2022, Special Board Meeting 10/27/2022
  - B. Plan Commission Meeting Recommendations:** *None*
  - C. Payment of Bills:**
- 6. Business:** *(All items are subject to discussion and possible action unless otherwise noted)*
  - A.** Appointment of a representative to serve on the La Crosse County Convention and Visitor's Bureau Board. (Chair)
  - B.** Resolution #2022-4 A Resolution to Approve a Loan With State Bank Financial and the Town of Campbell. (Clerk)
  - C.** Discussion and possible action regarding part-time maintenance worker position. (Chair)
- 7. CLOSED SESSION** *Pursuant to Wisconsin State Statutes 19.85 (1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session*
  - A.** Review of the Water & Fire Service Agreement with the City of La Crosse in regards to the PFAS water contamination issue.
- 8. Reconvene in Open Session**
- 9. Possible Action on Items Discussed in Closed Session**
- 10. Adjournment of Meeting**