

# AGENDA

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE: JUNE 12, 2012**

**TIME: 6:00 P.M.**

Town of Campbell Office	783-0050
La Fond, David – Streets & Roads	783-5107
Post, Pat – Health, Ed. & Welfare	781-2197
Wilder, David – Park & Recreation	781-1676
Schroeder, Jeff – Utility Supervisor	769-0836
Johnson, Scott – Town Chair	781-6840

**WEB SITE: [www.townofcampbell.com](http://www.townofcampbell.com)**

**1. Meeting Called to Order / Pledge of Allegiance**

**2. Roll Call**

**3. Public Comment:**

**4. CONSENT AGENDA: (All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)**

- A. Approval of Minutes:** Special Town Board Meeting May 3, 2012  
Regular Town Board Meeting May 9, 2012

**B. Plan Commission Meeting Recommendations: June 6, 2012**

- 1.) Tim Markgren (Markgren Landscaping) ON BEHALF OF Maripat Coughlin, 2535 Baumgartner Dr. **A.** Variance for a retaining wall, landscaping, a seawall, and rip rap that will lie within the 75' set back from high water mark. **B.** Special Exception Permit for filling, grading and landscaping to include rip rap and retaining walls. **(Recommendation to Approve)**
- 2.) Jolene and Fred Schwingle, 2509 Thomas Ct. Onalaska. Proposed single family home will lie within the 50' setback from roadway by averaging from high water mark. **(Recommendation to Approve)**

**C. Payment of Bills:**

**5. OLD BUSINESS:**

- A.** Board discussion and action on possible sale of Park land in Baumgartner Addition.
- B.** Further discussion and possible action on request from Don Lecheler, 1719 Caroline St., for "Great Pumpkin Weigh-Off" event at Nelson Park, contingency plan to possibly be held at Plainview Park.

**6. NEW BUSINESS:**

- A.** Discussion and possible action for purchase of a new or used generator for Town use.
- B.** Discussion and possible action to approve issuance of Fireworks Permits for July 4<sup>th</sup>.
- C.** Approval for annual YMCA "Rock'n the Docks" event at Huck Finns.
- D.** Approve Resolution for DNR for Compliance Maintenance Annual Report (Sanitary Sewer).
- E.** Discussion and possible action on lease for Fisherman's Road boat landing.
- F.** Discussion on opting out of La Crosse County Zoning.
- G.** Progress update on relocation of Campbell Library to 2548 Lakeshore Dr. and approval of upcoming renovations.
- H.** Discussion and possible action on development of safety policies and Maintenance priorities.

**ADJOURNMENT OF MEETING:**