

# AGENDA

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE:           MAY 9, 2017**

**TIME:           6:00 P.M.**

Town of Campbell Office	783-0050
Schaller, Terry-Town Chairman	779-0479
Brohmer, Mitch	783-8393
Health, Ed. & Welfare	
Craig, Kelsey-Parks & Recreation	769-4473
Thoren, Ralph-Streets & Roads	781-8660
Wolfert, Bob – Utility Supervisor	783-7747
<b>WEB SITE: <a href="http://www.townofcampbell.com">www.townofcampbell.com</a></b>	

1. Meeting Called to Order / Pledge of Allegiance
2. Roll Call
3. Public Comment (*limit to 5 minutes per person*):
  
4. **CONSENT AGENDA:** (All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)
  - A. **Approval of Minutes:** Regular Board Meeting 04/11/2017
  - B. **Plan Commission Meeting Recommendations:** PETITION #03-2017 Kathryn Weitekamp, 2603 Thomas St., petition for a Conditional Use Permit to operate a part-time quilting business out of a residential home at 2603 Thomas St., zoned Residential District “A”.  
(Recommendation to Approve)
  - C. **Payment of Bills:**
  
5. **BUSINESS:** (All items are subject to discussion and possible action)
  - A. Approval of Change of Agent for Twin City Lodging, LLC, 101 Sky Harbor Dr. from Adam Crowell to Naresh Desai. (Clerk)
  - B. Tim Larson, 1924 Nakomis Ave., request for permission to pour concrete slab in Town right-of-way. (Thoren)
  - C. Discussion and possible action regarding Ash trees on town right-of-way. (Held Over) (Craig)
  - D. Replacement of asphalt with concrete in Town yard waste site. (Held Over) (Brohmer)
  - E. Approval of Stormwater funding for July 1, 2017 through December 31, 2019. (Clerk)
  - F. Scheduling of frog pond clean up weekend to include all board members. (Craig)
  - G. Hinkley Road speed concerns. (Craig)
  - H. Placement of parking signs on Town Hall and Community Center property. (Chair)
  
6. **PUBLIC COMMENT:** (*limit 5 minutes per person*)

**ADJOURNMENT OF MEETING:**