

**ANNUAL MEETING AGENDA**

**TOWN OF CAMPBELL  
2219 BAINBRIDGE ST.**

**APRIL 17, 2018  
6:00 P.M.**

**Reason for the meeting is to give Annual Reports and take care of whatever other business that may come before the Board.**

Roll Call of Officers

Reading of the Minutes of the last Annual Meeting

FINANCIAL REPORT ..... Chadwick Hawkins

UTILITY REPORT ..... Bob Wolfert

HEALTH, EDUCATION, AND WELFARE ..... Mitch Brohmer

STREETS & ROADS ..... Ralph Thoren

RECREATION DEPARTMENT ..... Kelsey Craig

POLICE DEPARTMENT ..... Chief Gavrilos

FIRE DEPARTMENT ..... Chief Melby

FIRST RESPONDERS ..... Chief Melby

**OLD BUSINESS:**

**NEW BUSINESS:**