

AGENDA

**TOWN OF CAMPBELL
2219 BAINBRIDGE STREET**

DATE: May 8, 2018

TIME: 6:00 P.M.

Town of Campbell Office	783-0050
Schaller, Terry-Town Chairman	779-0479
Brohmer, Mitch	783-8393
Health, Ed. & Welfare	
Craig, Kelsey-Parks & Recreation	769-4473
Thoren, Ralph-Streets & Roads	781-8660
Wolfert, Bob – Utility Supervisor	783-7747

WEB SITE: www.townofcampbell.org

1. **Meeting Called to Order / Pledge of Allegiance**
2. **Roll Call**
3. **Public Comment** (*limit 5 minutes per person*):
4. **Consent Agenda:** (All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board/ member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)
 - A. **Approval of Minutes:** Regular Board Meeting 04/10/2018
 - B. **Plan Commission Meeting Recommendations: No Meeting**
 - C. **Payment of Bills:**
5. **Business:** (*All items are subject to discussion and possible action unless otherwise noted*)
 - A. Debbie Walters, 807 Richmond Ave, request for a fourth cat permit. (Postponed) (Clerk)
 - B. Approval for the “Mike Wolden Cancer Benefit” at Hillbilly’s Bar & Grill, 1322 La Crescent St., on Saturday, June 2, 2018 from 11am-6pm. (Clerk)
 - C. Approval of a fireworks permit for Pat Bonadurer, Sky Rockers, for Shenanigans on June 2, 2018. (Clerk)
 - D. Resolution No. 2018-3 to adopt a Citizens Participation Plan for the CDBG Program. (Thoren)
 - E. Resolution No. 2018-4, an authorizing resolution for the submission of a Community Development Block Grant (CDBG) application. (Thoren)
 - F. Resolution No. 2018-5 adopting policy for non-violent civil rights demonstrations/prohibiting the use of excessive force. (Thoren)
 - G. Resolution No. 2018-6 to commit matching funds for CDBG application. (Thoren)
 - H. Resolution No. 2018-7 to adopt a fair housing ordinance. (Thoren)
 - I. Ordinance No. 2018-1 creating Chapter 8, Article I, Section 8-1, regarding fair housing. (Thoren)
 - J. Disposal of 2 pieces of Park Equipment. (Craig)
 - K. Consideration of request for a temporary full-time Maintenance Employee. (Thoren)
6. **Public Comment:** (*limit 3 minutes per person*)
7. **Adjournment of Meeting:**