## **AGENDA**

## TOWN OF CAMPBELL 2219 BAINBRIDGE STREET

**DATE: January 14, 2020 \_** 

TIME: \_\_\_\_\_ 6:00 P.M.\_\_\_

Town of Campbell Office 783-0050

Schaller, Terry-Town Chairman 779-0479
Brohmer, Mitch 783-8393

Health, Ed. & Welfare
Littlejohn, Troy-Parks & Recreation 317-5355
Thoren, Ralph-Streets & Roads 781-8660
Wolfert, Bob – Utility Supervisor 783-7747

WEB SITE: www.townofcampbell.org

Posted

Posted 01/10/2020 10:00 A.M.

- 1. Meeting Called to Order / Pledge of Allegiance
- 2. Roll Call
- **3. Public Comment:** (limit 5 minutes per person)
- 4. Consent Agenda: (All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)
  - **A.** Approval of Minutes: Regular Board Meeting 12/10/19, Special Board Meeting 12/16/19
  - B. Plan Commission Meeting Recommendations: None
  - C. Payment of Bills:
- **5. Business:** (All items are subject to discussion and possible action unless otherwise noted)
  - A. Appointment of Planning & Zoning Commission member. (Chair)
  - **B.** Stephanie Korish, 341 Tellin Ct, request for a third dog. (Clerk)
  - **C.** Charlie Handy, La Crosse County Planner, to present information on the BUILD Grant. Discussion and possible action on Town participation with the grant. (Thoren)
  - **D.** Discussion and possible action regarding Star of the Sea project at 129/131 Clinton St. (Chair)
  - **E.** Approval of refunds due for 2019 real estate taxes. (Clerk)
  - **F.** Operator's license procedures and fee schedule changes. (Clerk)
  - **G.** Discussion and possible action to allow fiberglass lawn stakes in the Town right-of-way. (Brohmer)
  - **H.** Discussion on restructuring boat launch ordinance into a parking ordinance. (Held over) (Chair)
  - **I.** Approval of procedures to allow for the creation of a Police Sergeant position. (Gavrilos)
  - **J.** Access issues at the Community Center. (Littlejohn)
  - **K.** Proposals for adding network equipment to meet Department of Justice security requirements. (Wolfert)
- **6.** Closed Session: Pursuant to Wisconsin State Statutes 19.85 (1) (e) "Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. AND 19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
  - **A.** Discussion on Sanitary Sewage agreement with the City of La Crosse.
  - **B.** Consideration of applicants for full-time maintenance position.
- 7. Reconvene in Open Session:
  - **A.** Possible action on items discussed in Closed Session.
- 8. Adjournment of Meeting: