

# AGENDA

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE: June 9, 2020**

**TIME: 6:00 P.M.**

Town of Campbell Office	783-0050
Schaller, Terry-Town Chairman	779-0479
Brohmer, Mitch- Utility Supervisor	783-8393
Donahue, Lee-Health, Ed. & Welfare	783-7418
Littlejohn, Troy-Parks & Recreation	317-5355
Thoren, Ralph-Streets & Roads	781-8660

**WEBSITE: [www.townofcampbell.org](http://www.townofcampbell.org)**

**Posted**  
**06/05/2020**  
**2:30 p.m.**

1. **Meeting Called to Order / Pledge of Allegiance**
2. **Roll Call**
3. **Public Comment:** *(limit 5 minutes per person)*
4. **Consent Agenda:** **(All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)**
  - A. **Approval of Minutes:** Regular Board Meeting 05/12/2020, Board of Review 05/26/2020, Special Board Meeting 05/26/2020
  - B. **Plan Commission Meeting Recommendations:** None
  - C. **Payment of Bills:**
5. **Business:** *(All items are subject to discussion and possible action unless otherwise noted)*
  - A. Bobbi Jo Striegel, 2103 Bainbridge St., request for third dog.
  - B. Consideration of contract with MCS Networks for hardware and software updates and managed service.
  - C. Request for Proposals for a concrete basketball court at the Town park located on Winona Street. (Littlejohn)
  - D. Francis Schelfhout, Wisconsin Department of Transportation, to discuss the Bainbridge Pedestrian Bridge project. (Chair)
  - E. Set dates and times for fireworks permits. (Chair)
  - F. Set date for annual Town meeting. (Chair)
  - G. Discussion and possible action on illegal dumping in yard waste drop-off site. (Chair)
  - H. Discussion and possible action regarding access issues at the Community Center. (Littlejohn)
  - I. Discussion and possible action regarding Town facilities and issues related to COVID-19.
  - J. Discussion on the possible creation of a Utility committee. (Brohmer)
6. **Adjournment of Meeting:**