

## AGENDA

### **\*\*SPECIAL TOWN BOARD MEETING\*\***

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE: May 4, 2021**

**TIME: 4:00 P.M.**

Town of Campbell Office	783-0050
Johnson, Joshua-Town Chairman	797-6467
Donahue, Lee	783-7418
Health, Ed. & Welfare	
Stratman, Jason-Parks & Recreation	397-9775
Thoren, Ralph-Streets & Roads	781-8660
Brohmer, Mitch – Utility Supervisor	783-8393

**WEB SITE: [www.townofcampbell.org](http://www.townofcampbell.org)**

**POSTED  
04/29/2021  
9:30 A.M.**

**This meeting is being conducted via remote conferencing software due to a State of Emergency. Members of the public may call to listen in and provide public input at:**

**Meeting Link:**

**<https://zoom.us/j/95573654908?pwd=WnI5UFJkU3NzUnN3VXBaUWITTzdlQT09>**

- **Phone Number: 1-312-626-6799**
- **Meeting ID: 955 7365 4908**
- **Password: 54603**

### **BUSINESS:**

**1. Meeting Called to Order**

**2. Roll Call**

**3. CLOSED SESSION:** *Pursuant to Wisconsin Statutes 19.85 (1) (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.*

**A.** Discussion on long-term strategy regarding PFAS well contamination in the Town.

**4. Reconvene in Open Session:**

**5. Possible Action on Items Discussed in Closed Session:**

**6. Adjournment of Meeting**