

**\*\*AMENDED\*\***

**AGENDA**

**\*\*SPECIAL TOWN BOARD MEETING\*\***

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE: July 27, 2021**

**TIME: 4:00 P.M.**

|                                     |          |
|-------------------------------------|----------|
| Town of Campbell Office             | 783-0050 |
| Johnson, Joshua-Town Chairman       | 797-6467 |
| Donahue, Lee                        | 783-7418 |
| Health, Ed. & Welfare               |          |
| Stratman, Jason-Parks & Recreation  | 397-9775 |
| Thoren, Ralph-Streets & Roads       | 781-8660 |
| Brohmer, Mitch – Utility Supervisor | 783-8393 |

**WEB SITE: [www.townofcampbell.org](http://www.townofcampbell.org)**

**POSTED  
07/23/2021  
11:30 A.M.**

**BUSINESS:**

**1. Meeting Called to Order**

**2. Roll Call**

**3. CLOSED SESSION** Pursuant to Wisconsin State Statutes 19.85 (1) (g) *Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.*

A) Discussion regarding PFAS contamination issues and long-term strategy.

**4. Reconvene in Open Session**

**5. Possible Action on Items Discussed in Closed Session**

**6. Adjournment of Meeting**