

## AGENDA

### **\*\*SPECIAL TOWN BOARD MEETING\*\***

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE: August 31, 2021**

**TIME: 4:00 P.M.**

|                                     |          |
|-------------------------------------|----------|
| Town of Campbell Office             | 783-0050 |
| Johnson, Joshua-Town Chairman       | 797-6467 |
| Donahue, Lee                        | 783-7418 |
| Health, Ed. & Welfare               |          |
| Stratman, Jason-Parks & Recreation  | 397-9775 |
| Thoren, Ralph-Streets & Roads       | 781-8660 |
| Brohmer, Mitch – Utility Supervisor | 783-8393 |

**WEB SITE: [www.townofcampbell.org](http://www.townofcampbell.org)**

**POSTED  
08/27/2021  
10:15 A.M.**

### **BUSINESS:**

#### **1. Meeting Called to Order**

#### **2. Roll Call**

#### **3. BUSINESS:**

- A) Discussion and possible action regarding the La Crosse County 2022 budget related to PFAS mitigation.

#### **4. CLOSED SESSION Pursuant to Wisconsin State Statutes 19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.**

- A) Performance reviews for Police Chief, Fire Chief, Maintenance Foreman, and Clerk/Treasurer.

#### **5. Reconvene in Open Session**

#### **6. Possible Action on Items Discussed in Closed Session**

#### **7. Adjournment of Meeting**