

## AGENDA

### **\*\*SPECIAL TOWN BOARD MEETING\*\***

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE: October 26, 2021**

**TIME: 5:30 P.M.**

Town of Campbell Office	783-0050
Johnson, Joshua-Town Chairman	797-6467
Donahue, Lee	783-7418
Health, Ed. & Welfare	
Stratman, Jason-Parks & Recreation	397-9775
Thoren, Ralph-Streets & Roads	781-8660
Brohmer, Mitch – Utility Supervisor	783-8393

**WEB SITE: [www.townofcampbell.org](http://www.townofcampbell.org)**

**POSTED  
10/22/2021  
8:45 A.M.**

### **BUSINESS:**

#### **1. Meeting Called to Order**

#### **2. Roll Call**

#### **3. BUSINESS:**

- A) Working session for 2022 General Fund and Utility Fund budgets
- B) Set date for budget public hearing.

#### **4. CLOSED SESSION: Pursuant to Wisconsin State Statutes 19.85 (1) (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.**

- A) Review of the Water & Fire Service Agreement with the City of La Crosse in regards to the PFAS water contamination issue.

#### **5. Reconvene in Open Session**

#### **6. Possible Action on Items Discussed in Closed Session**

#### **7. Adjournment of Meeting**