

# AGENDA

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE: November 9, 2021**

**TIME: 6:30 P.M.**

Town of Campbell Office	783-0050
Johnson, Joshua-Town Chairman	797-6467
Donahue, Lee	783-7418
Health, Ed. & Welfare	
Stratman, Jason-Parks & Recreation	397-9775
Thoren, Ralph-Streets & Roads	781-8660
Brohmer, Mitch – Utility Supervisor	783-8393

**WEB SITE: [www.townofcampbell.org](http://www.townofcampbell.org)**

**POSTED  
11/8/2021  
8:30 A.M.**

- 1. Meeting Called to Order/Pledge of Allegiance**
- 2. Roll Call**
- 3. Public Comment:** *(The Town Board reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.)*
- 4. Consent Agenda:** *(All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)*
  - A. Approval of Minutes:** Regular Board Meeting 10/12/2021, Special Utility Board Meeting 10/26/2021, Special Town Board Meeting 10/26/2021, Special Town Board Meeting 10/26/2021
  - B. Plan Commission Meeting Recommendations:** *None*
  - C. Payment of Bills:**
- 5. Business:** *(All items are subject to discussion and possible action unless otherwise noted)*
  - A.** General updates on DNR water advisory. (Donahue)
  - B.** Ordinance #2021-4 An Ordinance to Create Section 36 Article III of the Town of Campbell Code of Ordinances Related to Illicit Discharge and Connection. (Held Over) (Clerk)
  - C.** Request from the City of La Crosse regarding cost sharing for Nakomis Avenue outfall repairs. (Thoren)
  - D.** Discussion and possible action regarding the start time for regular Town Board meetings. (Chair)
  - E.** Approval of a contract with Pauls and Associates, Inc. for 2022 assessment services. (Clerk)
- 6. CLOSED SESSION** *Pursuant to Wisconsin State Statutes 19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.*
  - A)** Discussion with maintenance employee regarding department structure.
- 7. Reconvene in Open Session**
- 8. Possible Action on Items Discussed in Closed Session.**
- 9. Adjournment of Meeting**