

AGENDA

****SPECIAL TOWN BOARD MEETING****

**TOWN OF CAMPBELL
2219 BAINBRIDGE STREET**

DATE: March 30, 2022

TIME: 4:00 P.M.

Town of Campbell Office	783-0050
Johnson, Joshua-Town Chairman	797-6467
Donahue, Lee	783-7418
Health, Ed. & Welfare	
Stratman, Jason-Parks & Recreation	397-9775
Thoren, Ralph-Streets & Roads	781-8660
Brohmer, Mitch – Utility Supervisor	783-8393

WEB SITE: www.townofcampbell.org

**POSTED
03/28/2022
8:45 A.M.**

BUSINESS:

1. Meeting Called to Order

2. Roll Call

3. BUSINESS:

A) Discussion and possible action regarding requesting congressionally directed funds through Senator Tammy Baldwin's office for a long-term water solution. (Chair)

4. Adjournment of Meeting