

****AMENDED** AGENDA**

**TOWN OF CAMPBELL
2219 BAINBRIDGE STREET**

DATE: May 10, 2022

TIME: 6:00 P.M.

Town of Campbell Office	783-0050
Johnson, Joshua-Town Chairman	797-6467
Donahue, Lee	783-7418
Health, Ed. & Welfare	
Stratman, Jason-Parks & Recreation	397-9775
Thoren, Ralph-Streets & Roads	781-8660
Brohmer, Mitch – Utility Supervisor	783-8393
WEBSITE: www.townofcampbellwi.gov	

**POSTED
05/09/2022
8:30 A.M.**

1. Meeting Called to Order/Pledge of Allegiance
2. Roll Call
3. **Public Comment:** *(The Town Board reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.)*
4. **General updates on DNR water advisory. (Donahue)**
5. **Consent Agenda:** **(All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)**
 - A. **Approval of Minutes:** Regular Board Meeting 04/12/2022
 - B. **Plan Commission Meeting Recommendations:** *None*
 - C. **Payment of Bills:**
6. **Business:** *(All items are subject to discussion and possible action unless otherwise noted)*
 - A. Bobbi Spears, 2503 3rd Ave W., request for a third dog permit. (Held Over) (Clerk)
 - B. Approval of a Temporary Class “B” Retailers License for the French Island Lions Club for May 14, 2022 at the Community Center. (Clerk)
 - C. Appointment of Board of Adjustment member for a three-year term to expire April 30, 2025. (Chair)
 - D. Appointment of Planning & Zoning Commission members for three-year terms to expire April 30, 2025. (Clerk)
 - E. Discussion and possible action to identify priority neighborhoods for the La Crosse County Neighborhood Revitalization Acquisition and Demolition Grant Program. (Chair)
 - F. Resolution #2022-01 RE: Disallowance of Claim of Gary and Julie Simenson. (Chair)
 - G. Discussion and possible action regarding the continuation of the police department K9 program. (Gavrilos)
 - H. **Sewer issues on Edgewater Lane. (Brohmer)**
 - I. **Discussion and possible action regarding the fire training structure at Wardwell Park. (Brohmer)**
7. **CLOSED SESSION** *Pursuant to Wisconsin State Statutes 19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. AND 19.85 (1) (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.*
 - A) Review of the Maintenance Foreman job description.
 - B) PFAS contamination legal issues.
8. **Reconvene in Open Session**
9. **Possible Action on Items Discussed in Closed Session**
10. **Adjournment of Meeting**