

**\*\*AMENDED\*\* AGENDA**

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE: August 10, 2022**

**TIME: 6:00 P.M.**

Town of Campbell Office	783-0050
Johnson, Joshua-Town Chairman	797-6467
Donahue, Lee	783-7418
Health, Ed. & Welfare	
Stratman, Jason-Parks & Recreation	397-9775
Thoren, Ralph-Streets & Roads	781-8660
Brohmer, Mitch – Utility Supervisor	783-8393

**WEBSITE: [www.townofcampbellwi.gov](http://www.townofcampbellwi.gov)**

**POSTED  
08/09/2022  
4:00 P.M.**

1. **Meeting Called to Order/Pledge of Allegiance**
2. **Roll Call**
3. **Public Comment:** *(The Town Board reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.)*
4. **General updates on DNR water advisory. (Donahue)**
5. **Consent Agenda: (All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)**
  - A. **Approval of Minutes:** Regular Board Meeting 07/12/2022, Special Board Meeting 07/19/2022
  - B. **Plan Commission Meeting Recommendations:** *None*
  - C. **Payment of Bills:**
6. **Business:** *(All items are subject to discussion and possible action unless otherwise noted)*
  - A. Cory Rundle and Anna Gordon, 2509 Lakeshore Dr., request for a third dog permit. (Clerk)
  - B. Approval of an updated Library Services Agreement between La Crosse County and the Town of Campbell. (Donahue)
  - C. Discussion regarding a potential Slow/No Wake Ordinance. (Stratman)
  - D. Consideration of a quote from Scott Construction, Inc. for Asphaltic Chip Seal Surfacing for Pavement Maintenance and Preservation for an amount not to exceed \$23,325.00. (Thoren)
  - E. Approval of the purchase of a rifle and other accessories to allow Investigator Czys to be trained as a sniper as part of the Emergency Response Team. (Chair)
  - F. Set date for initial budget working session. (Clerk)
  - G. **Approval of the Home Run for Recovery 5K Run/Walk and 10K Run for Sunday, September 4, 2022. (Clerk)**
  - H. **Town storm damage clean up standards and operational procedures. (Chair)**
7. **CLOSED SESSION** *Pursuant to Wisconsin State Statutes 19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.*
  - A) Maintenance Foreman performance review.
  - B) Review and discussion of general staff performance reviews.
8. **Reconvene in Open Session**
9. **Possible Action on Items Discussed in Closed Session**
10. **Adjournment of Meeting**