

## AGENDA

### **\*\*SPECIAL TOWN BOARD MEETING\*\***

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE: September 15, 2022**

**TIME: 4:00 P.M.**

#### **BUSINESS:**

**1. Meeting Called to Order**

**2. Roll Call**

**3. BUSINESS:**

A) Working session for 2023 General Fund budget.

**4. Adjournment of Meeting**

Town of Campbell Office	783-0050
Johnson, Joshua-Town Chairman	797-6467
Donahue, Lee	783-7418
Health, Ed. & Welfare	
Stratman, Jason-Parks & Recreation	397-9775
Thoren, Ralph-Streets & Roads	781-8660
Brohmer, Mitch – Utility Supervisor	783-8393

**WEBSITE: [www.townofcampbellwi.gov](http://www.townofcampbellwi.gov)**

**POSTED  
09/13/2022  
3:15 P.M.**