

## AGENDA

### **\*\*SPECIAL TOWN BOARD MEETING\*\***

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE: September 27, 2022**

**TIME: 4:00 P.M.**

Town of Campbell Office	783-0050
Johnson, Joshua-Town Chairman	797-6467
Donahue, Lee	783-7418
Health, Ed. & Welfare	
Stratman, Jason-Parks & Recreation	397-9775
Thoren, Ralph-Streets & Roads	781-8660
Brohmer, Mitch – Utility Supervisor	783-8393
<b>WEBSITE: <a href="http://www.townofcampbellwi.gov">www.townofcampbellwi.gov</a></b>	

**POSTED  
09/20/2022  
11:15 A.M.**

### **BUSINESS:**

#### **1. Meeting Called to Order**

#### **2. Roll Call**

**3. BUSINESS: CLOSED SESSION** Pursuant to Wisconsin State Statutes 19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility AND (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

A) Interviews for patrol officer position.

B) Review of the Water & Fire Service Agreement with the City of La Crosse in regards to the PFAS water contamination issue.

#### **4. Reconvene in Open Session**

#### **5. Possible Action on Items Discussed in Closed Session**

#### **6. Adjournment of Meeting**