

**\*\*AMENDED\*\*** **AGENDA**

**\*\*SPECIAL TOWN BOARD MEETING\*\***

**TOWN OF CAMPBELL  
2219 BAINBRIDGE STREET**

**DATE: October 27, 2022**

**TIME: 4:00 P.M.**

Town of Campbell Office	783-0050
Johnson, Joshua-Town Chairman	797-6467
Donahue, Lee	783-7418
Health, Ed. & Welfare	
Stratman, Jason-Parks & Recreation	397-9775
Thoren, Ralph-Streets & Roads	781-8660
Brohmer, Mitch – Utility Supervisor	783-8393

**WEBSITE: [www.townofcampbellwi.gov](http://www.townofcampbellwi.gov)**

**POSTED  
10/26/2022  
11:30 A.M.**

**BUSINESS:**

**1. Meeting Called to Order**

**2. Roll Call**

**3. BUSINESS:**

- A) Working session for 2023 General Fund & Utility Fund budgets. (Chair)
- B) Proposed request to La Crosse County for \$500,000 for funding PFAS soil and water research for safe, long-term water solutions. (Donahue)
- C) Approval of the purchase of a 2022 Ford Super Duty F-250 SRW for the Fire Department in the amount of \$48,770 to be purchased with funds from the Wisconsin EMS Flex Grant Program. (Chair)
- D) Approval of Change Order #2 for the 2022 Lift Station Improvements Project in the amount of \$5,148 for changes to Lift Station #10. (Brohmer)
- E) Approval of the “Summit Strut” 5k route to be held November 10, 2022. (Clerk)

**4. Adjournment of Meeting**