

**ANNUAL MEETING AGENDA**

**TOWN OF CAMPBELL**

**2219 BAINBRIDGE ST.**

**APRIL 18, 2023**

**6:00 P.M.**

**The purpose of the meeting is to give Annual Reports and take care of whatever other business that may come before the Board.**

Roll Call of Officers

Reading of the Minutes of the last Annual Meeting

FINANCIAL REPORT . . . . . Cassandra Hanan

UTILITY REPORT . . . . . Mitch Brohmer

HEALTH, EDUCATION, AND WELFARE . . . . . Lee Donahue

STREETS & ROADS . . . . . Ralph Thoren

RECREATION DEPARTMENT . . . . . Jason Stratman

POLICE DEPARTMENT . . . . . Chief Stratman

FIRE DEPARTMENT . . . . . Chief Melby

FIRST RESPONDERS . . . . . Chief Melby

**OLD BUSINESS:**

**NEW BUSINESS:**