## **AGENDA**

## \*\*SPECIAL TOWN BOARD MEETING\*\*

## TOWN OF CAMPBELL 2219 BAINBRIDGE STREET

**DATE:** April 5, 2023

TIME: 4:00 P.M.

<b>Town of Campbell Office</b>	783-0050
Johnson, Joshua-Town Chairman	797-6467
Donahue, Lee	783-7418
Health, Ed. & Welfare	
Stratman, Jason-Parks & Recreation	397-9775
Thoren, Ralph-Streets & Roads	781-8660
Brohmer, Mitch – Utility Supervisor	783-8393

WEBSITE: www.townofcampbellwi.gov

POSTED 04/04/2023 7:15 A.M.

## **BUSINESS:**

- 1. Meeting Called to Order
- 2. Roll Call
- 3. BUSINESS:
  - A) Discussion and possible action regarding purchasing a 2023 Ford Police Interceptor. (Chair)
  - **B**) Approval of a contract for building inspection services with General Engineering Company. (Chair)
- 4. Adjournment of Meeting