

AGENDA

****SPECIAL TOWN BOARD MEETING****

**TOWN OF CAMPBELL
2219 BAINBRIDGE STREET**

DATE: July 17, 2023

TIME: 3:30 P.M.

| | |
|-------------------------------------|----------|
| Town of Campbell Office | 783-0050 |
| Kapanke, Dan-Town Chairman | 792-1897 |
| Donahue, Lee | 783-7418 |
| Health, Ed. & Welfare | |
| Stratman, Jason-Parks & Recreation | 397-9775 |
| Thoren, Ralph-Streets & Roads | 781-8660 |
| Brohmer, Mitch – Utility Supervisor | 783-8393 |

WEBSITE: www.townofcampbellwi.gov

**POSTED
07/14/2023
2:30 P.M.**

BUSINESS:

1. Meeting Called to Order

2. Roll Call

3. BUSINESS:

- A) Discussion and possible revisions to the employee handbook.
- B) Approval of posting for the part-time office assistant position.

4. BUSINESS: CLOSED SESSION Pursuant to Wisconsin State Statutes 19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

- A) Discussion and possible action regarding the Deputy Clerk's employment agreement.

5. Reconvene in Open Session

6. Possible Action on Items Discussed in Closed Session

7. Adjournment of Meeting